



06-26-03

U.S. Patent Application Serial No. 09/786,151  
Attorney Docket No. 11345/031001; B1998.018 US BW/NH/01.015

2177  
SC  
#6  
7-1-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Denis Choulette et al.

Art Unit : 2177

Serial No.: 09/786,151

Examiner : Srirama CHANNAVAJALA

Filed : February 27, 2001

Title : MANAGEMENT OF DATA IN A RECEIVER/DECODER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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JUN 30 2003

REPLY UNDER 37 CFR § 1.111

Technology Center 2100

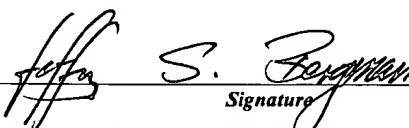
In response to the Office Action dated May 21, 2003, Applicant respectfully elects Group I, which includes claims 1-4, 7-19, and 54-60 drawn to class 711, subclass 163+, for continued prosecution without traverse.

Applicant believes this reply to be fully responsive to all outstanding issues and place this application in condition for allowance. If this belief is incorrect, or other issues arise, do not hesitate to contact the undersigned or his associates at the telephone number listed below. Please apply any charges not covered, or any credits, to Deposit Account 50-0591 (Reference Number 11345.031001).

Respectfully submitted,

Date: 6/25/03

<sup>45,925</sup>  
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<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>			Docket No. <b>11345/031001</b>		
Applicant(s): <b>Denis CHOULETTE et al.</b>					
Serial No. <b>09/786,151</b>	Filing Date <b>February 27, 2001</b>	Examiner <b>S. T. Channavajjala</b>	Group Art Unit <b>2177</b>		
Invention: <b>MANAGEMENT OF DATA IN A RECEIVER/DECODER</b>					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	24 -	57 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	9 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-0591</b> A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 Signature <b>Jonathan P. Osha, Reg. No. 33,986</b> <b>ROSENTHAL &amp; OSHA L.L.P.</b> <b>1221 McKinney Street, Suite 2800</b> <b>Houston, Texas 77010</b>  <b>Telephone: 713/228-8600</b> <b>Facsimile: 713/228-8778</b>			Dated: <b>6/25/03</b>  <div style="text-align: right;"> <b>RECEIVED</b>  <b>JUN 30 2003</b>  <b>Technology Center 2100</b> </div>		
CC:			I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.		
			Signature of Person Mailing Correspondence		
			Typed or Printed Name of Person Mailing Correspondence		



**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Denis CHOULETTE et al.**

Docket No.

11345/031001

Serial No.

09/786,151

Filing Date

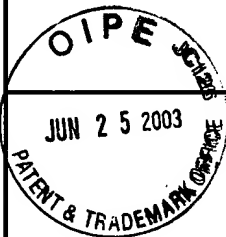
February 27, 2001

Examiner

S. T. Channavajjala

Group Art Unit

2177

Invention: **MANAGEMENT OF DATA IN A RECEIVER/DECODER**I hereby certify that this **Reply Under 37 CFR 1.111 (Restriction Requirement)**

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under

37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents, **P.O. Box 1450, Alexandria, VA** ~~and Trademarks, Washington, D.C.~~**22313 - 1450**~~20231-0004~~ onJune 25, 2003

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